

IN THE UNITED STATES DISTRICT COURT FOR  
THE MIDDLE DISTRICT OF ALABAMA

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DEBRA P. HACKETT, CLERK  
U.S. DISTRICT COURT  
MIDDLE DISTRICT ALA

163240  
Jimmie Bozeman  
Full name and prison number of  
plaintiff(s)

v.

CIVIL ACTION NO. 2:07 cv 290-WKW  
(To be supplied by the Clerk of the  
U.S. District Court)

OFFICER B. JOHNSON  
OFFICER THOMPSON  
SGT. ANTHONY JACKSON  
SEIVESTER NETTIES  
Name of person(s) who violated  
your constitutional rights.  
(List the names of all the persons)

I. PREVIOUS LAWSUITS

A. Have you begun other lawsuits in state or federal court dealing with the same or similar facts involved in this action? Yes (X) No ( )

B. Have you begun other lawsuits in state or federal court relating to your imprisonment? Yes (X) No ( )

C. If your answer to A or B is yes, describe each lawsuit in the space below. (If there is more than one lawsuit, describe the additional lawsuits on another piece of paper, using the same outline).

1. Parties to this previous lawsuit  
Plaintiff(s) Jimmie Bozeman

Defendant(s) OFFICER B. JOHNSON  
SEIVESTER NETTIES

2. Court (if federal court, name the district; if state court, name the county)

3. Docket No. 20036494

4. Name of Judge to whom case was assigned William Core

Disposition (for example: Was the case dismissed? Was it appealed? Is it still pending?)

6. Approximate date of filing lawsuit 3-27-07

7. Approximate date of disposition 3-21-07 9:00 AM

II. PLACE OF PRESENT CONFINEMENT Main Chow Hall

PLACE OR INSTITUTION WHERE INCIDENT OCCURRED BULLOCK CORRECTIONAL FACILITY

III. NAME AND ADDRESS OF INDIVIDUAL(S) YOU ALLEGE VIOLATED YOUR CONSTITUTIONAL RIGHTS.

NAME

ADDRESS

1. OFFICER B. Johnson

2. CAPTIN SEVESTER NETTLES

3. SGT. ANTHONY JACKSON

4. OFFICER THOMPSON

5. \_\_\_\_\_

6. \_\_\_\_\_

IV. THE DATE UPON WHICH SAID VIOLATION OCCURRED 3-22-07  
3-24-07

V. STATE BRIEFLY THE GROUNDS ON WHICH YOU BASE YOUR ALLEGATION THAT YOUR CONSTITUTIONAL RIGHTS ARE BEING VIOLATED:

GROUND ONE: Threaten to hit me in my mouth

STATE BRIEFLY THE FACTS WHICH SUPPORT THIS GROUND. (State as best you can the time, place, manner, and person involved).

He said that he would hit me in my mouth everyone in the chow hall heard them say that.  
SGT. ANTHONY JACKSON WAS IN THERE  
CAPTIN SEVESTER NETTLES WAS THERE

GROUND TWO: I was eating when  
Sgt. Anthony Jackson and

SUPPORTING FACTS: Capt. Sevestre and  
Officer Thompson and  
Officer B. Johnson threaten to  
put me in my mouth if I tried  
to do that again I asked them

GROUND THREE: What were they talking  
about try them like what

SUPPORTING FACTS: They never would  
tell me what it was but they  
kept threatening me everyday,

VI. STATE BRIEFLY EXACTLY WHAT YOU WANT THE COURT TO DO FOR YOU. MAKE NO LEGAL ARGUMENT. CITE NO CASES OR STATUTES.

What I would like the court to do  
is can warden to have  
them TRANSFERRED

Jimmie Bozeman  
Signature of plaintiff(s)

I declare under penalty of perjury that the foregoing is true and correct.

EXECUTED on 3-28-07  
(date)

Jimmie Bozeman  
Signature of plaintiff(s)

IN THE UNITED STATES DISTRICT COURT  
FOR THE middle DISTRICT OF ALABAMA

Timmie Bozeman  
PETITIONER,

VS

Selvester Neffes  
RESPONDENT,

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DEBRA P. HACKETT, CLK  
CASE DISTRICT COURT  
MIDDLE DISTRICT ALA

SWORN AFFIDAVIT

I, Timmie Bozeman, the affiant  
do swear under oath that the following statement made regarding the  
aforementioned case is true and correct to the best of my knowledge  
and would so aver that:

Page TWO OF SWORN AFFIDAVIT.

TRANSFER them far away never to  
RETURN EVER unless OUT WITH BE  
PRESSING CHARGES against them  
FOR aggravated assault  
every officer here I would like  
FOR them to be TRANSFERRED  
FOR going along with them  
OR shut this PRISON down  
BEFORE I do something CRAZY.

Timmie Boreman  
Signature of Affiant

Sworn to and subscribed to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

SEAL

My commission expires \_\_\_\_\_

Timothy E. Bozeman  
P.O. Box 5107  
Union Springs Ala  
36089

3610140711 E007

Honorable Judge  
Wallace Campbell  
P.O. Box 711  
Montgomery Ala  
36101

